

Southeastern U.S. Mine Safety & Health Conference

October 31 - November 2, 2006

"Partnering to Protect Our Miners"

Welcome to the ONLY conference that focuses on the

mine safety and health issues of the entire Southeastern US. region.

By bringing together contractors, management, labor, educators, and state and federal agencies, this premier event encourages attendees to learn from one another and improve partnership opportunities as never before.



Originally built in downtown Nashville, TN in 1869, The Maxwell House became one of the country's best-known hotels. President Theodore Roosevelt praised the coffee as "good to the last drop," and the remark has traveled with Maxwell House Coffee around the world.

- Three-Diamond facility
- Guest rooms offer dual line telephone with high speed internet access, coffee maker, hair dryer and triple sheeted beds
- Complimentary airport shuttle service





Early Bird Fee- \$225

with paid registration received by August 31

Conference Fee- \$250 for registrations received September 1 and after

Visit www.southeastmineconf.org



- Located just off I-65, five minutes from major Nashville attractions, including:
- Music Row
- Country Music Hall of Fame
- · Gaylord Entertainment Center
- Tennessee Performing Arts Center
- 400 complimentary parking spaces
- Hotel includes a fitness room with treadmill, life cycles, stairmaster, free weights, sauna and Jacuzzi

Maxwell House Reservations: 1 866 866-8086 Ask for the special "Mine Safety" rate of \$96/night (+ tax).

EXHIBITOR REGISTRATION

Contact Liz Mikols at 610 366-4753

GOLF TOURNAMENT- OCT. 30

Contact Bobby Rider at 770 458-4481

TO REGISTER

Print the next page, complete the form at the bottom, clip & mail it to:

Southeast Mine Conference PO Box 6038 Elberton, GA 30635

NOTE: Registration fee includes all snack breaks, plus lunch on Oct 31, breakfast and plated lunch on Nov 1, and Sentinels of Safety plated breakfast on Nov 2

1ST ANNUAL SOUTHEASTERN US MINE SAFETY & HEALTH CONFERENCE

Oct 31 – Nov 2, 2006 Nashville, Tennessee www.southeastmineconf.org

CONFERENCE SCHEDULE

Wednesday, November 1 (continued)

Monday, October 30		wednesday, Nov	Wednesday, November 1 (Continued)	
monday, Colober e	,,,	12:00 - 1:00 pm	PLATED LUNCH	
12:00 - 4:00 pm 3:00 - 6:00 pm	Golf Tournament On-Site Registration	1:00 – 1:45 pm	Senior Management & Safety CEO, TitanAmerica	
3.00 - 0.00 pm	On-one Negistration	2:00 - 3:45 pm		
Tuesday, October 31			(Mine Electricity & Grounding,	
			Risk Management in Mining,	
7:00 – 8:00 am	On-Site Registration		Effective Noise Controls,	
8:00 – 10:30 am	Opening Session		Rigging Safety, Highwall	
10.20 12.00 pm	Memorial & Keynote Speaker Vendor Exhibition		Stability, Making Safety Exciting, Conferencing MSHA	
10:30 – 12:00 pm 12:00 – 1:00 pm	BUFFET LUNCH		Citations)	
1:00 – 1:45 pm	Panel: Contractor Safety	4:00 - 5:00 pm	,	
2:00 – 2:45 pm	Accident Investigation		Social	
3:00 - 3:45 pm	Asst Sec of Labor, MSHA			
•		Thursday, November 2		
Wednesday, November 1				
0.00	DUESET DDEAKS ACT	7:00 – 8:00 am		
6:30 – 8:00 am	BUFFET BREAKFAST	8:00 - 9:00 am	9 ,	
8:00 – 11:30 am	Facilitated Discussion Groups (Key Mine S&H Issues)		Management: Lessons from Recent Disasters	
	Surface M/NM UG M/NM		Ray McKinney, Administrator	
	Surface Coal UG Coal		MSHA Coal Safety & Health	
	Crushed Stone, Sand & Gravel	9:00 - 11:00 am		
	M/NM Mills		& Final Door Prizes	
			rm with check or money order to	
PRINT THIS PAGE			nce (sorry, no credit cards): Mine Conference	
&		SE	PO Box 6038	
Clip Here		Ell	berton, GA 30635	
	·			
Participant Name		Organization		
Title	Mailing Address			
Phone ()	Fax_()	_ Email		
CIRCLE ONE Discussion	'farant fram Dartiainant\		ushed Stone Sand & Gravel Mills Phone ()	
Contact Name (if different from Participant) Phone _() [for additional participants, please attach a list with names, titles, & discussion group choices]				
\$ TOTAL ENCLOSED				
(\$225 advance registration, \$250 late registration, \$20 for Sentinels of Safety breakfast Nov 2 only)				
 Check here if you wish to play in the Golf Tournament (contact Bobby Rider at 770-458-4481 for details) Check here if you wish to be an Exhibitor (call Kim Enoch at 865-525-2166 for details) 				
Check here if you v	MISH TO DE AH EXHIBITOR (CAII KIM E	110011 at 000-020-2 100 101 de	ialis)	